

## Brethren Chapel, Ind.

Since begining the work here four have been received into the church. Two by letter and two by giving us their names. Tho members of the church they were not in touch with any organization of the Brethren. I believe it would be well for all of our scattered members to attach themselves to the nearest congregation.

Last Sunday eve a large congregation greeted us. It is our intention to hold a short meeting here in February.

WM. H. MILLER.

North Manchester, Ind.

## Matrimonial

SMITH—HAMMOND —At my residence, Buckeye City, Ohio, December 21, 1899 Mr. Beva Smith and sister Maggie Hammond, were united in holy matrimony, by the writer.

J. L. KIMMEL.

PFLEIDERER —MINEAR —At the residence of the bride's parents in the presence of friends and relatives, brother David H. Pfeiderer south of Sidney, Ind., and sister Maud Minear, of Claypool, were united in marriage, by the writer. They are of the most faithful workers in their home church.

A S MENAUGH.

GILLMAN—AMSTUTZ.—Evening of December 28, 1899, at the home of the bride's father, Mr. Paul W. Gillman and Miss Clara E. Amstutz were united in marriage by the writer, in the presence of thirty five or forty witnesses. The bride and groom were remembered by many of their friends in a substantial way, by receiving many valuable gifts. May the young couple live long and be happy.

WM. KIEFER.

Pleasant Home, O.

KYZER—ZODY —At the home of the bride's mother near Loree, Ind., on Dec 30, 1899, at six o'clock P. M., brother Thomas A Kyzer and sister Mary E. Zody were united in the holy bonds of matrimony by the undersigned in the presence of a few friends and relatives of the contracting parties. May peace and prosperity be theirs thru life is our prayer.

GLASSBURN—FISHTORN —At the home of the bride's parents near Loree on Dec 31, 1899, at 1 o'clock P. M., by the undersigned in the presence of a few friends of the bride and groom, Brother Wilber L. Glassburn and sister Cora E. Fishtorn. May long life and sweet peace be theirs until death shall separate them. These are all members of the Loree congregation were all received into the church and baptized by the undersigned except Brother Kyzer. May we all so live that we may again strike glad hands on the other shore.

D. A. HOPKINS.

SHULTZ—LANDIS —At the Brethren parsonage Meyersdale, Pa., Sunday evening January 7, 1900 by the undersigned, brother Cyrus Shultz of Meyersdale, Pa., and sister Hattie G. Landis of Berlin, Pa. These excellent young people have the well wishes of their many friends in their new relation. May divine blessings guide them along life's pathway.

J. H. KNEPPER.

Meyersdale, Pa.

SWAN—FRANCH —Sherman Swan and Miss Della Franch, at my residence, Dec. 27, 1899.

MORE—KRING —Wm. A. More and Lillie I. Kring were united in marriage at the home of the bride, Jan. 4, 1900, in the presence of relatives. The groom is a prosperous young farmer and a member of the Union Salem class. The bride is a member of the G. B. brethren. May their life be one of peace and heaven their home.

CONRAD—PHEND.—Leroy A. Conrad and Louisa C. Phend were joined in marriage at the bride's home, Jan. 7, 1900. The bride together with her parents are members of Union Salem. May life be a happy voyage, with heaven as the eternal harbor. All of above ceremonies were solemnized by

L. A. HAZLETT.

Nappanee, Ind.

FINK—MANGLE —At the residence of the bride's parents at Yellow Creek, Pa., Thursday, Jan 11, at seven o'clock, Mr. Amie E. Fink and sister Ivy Mangle, in the presence of a few invited friends and relatives. The bride is a prominent and influential member of Fair View congregation. Mr. Fink is an estimable young man. May joy be their lot in life.

J. W. SMOUSE.

## Our Dead

FOUTS —Reatha Marae Fouts was born near Denver, in Miami Co., Ind., on Sept. 1, 1880. She died at the home of her grandparents (Bowmans) near Roann, Ind., on Dec 26, 1899 aged 19 years, 3 months and 25 days. Rev. J. M. Bowman, of Miamisburg, O., is her uncle. She leaves behind to mourn, her father, three brothers, one sister, and the grandparents. It is striking to note that she died on the same day of the year her mother died, her funeral likewise being on the same day as her mother's, three years before. Sister Reatha united with the Roann Brethren church during a revival held by myself in Nov. 1898 and received baptism on Dec. 2, 1898. At this time she was apparently in the bloom of health. But in the summer of 1899 she was taken with the dreaded consumption, which finally caused her death. On Dec. 1, she called for the elders of the church and was anointed with oil in the name of the Lord. Sister Reatha was a model Christian young lady, sweet and kind in her disposition, and will be greatly missed by all who learned to love her. To the hour of death it was, "not my will, Father, but thine be done." The writer, assisted by his father, preached the funeral sermon from Luke 8: 52, a text of her own choosing, her glorious hope being expressed in its selection. So, on Dec. 28, 1899 we laid her to rest and to await his call,—"Maid arise!"—in the Odd Fellows' cemetery, one mile north of Roann.

LOUIS S. BAUMAN.

EMMERT.—H. F. Emmert was born Sept. 7, 1832, died Nov. 11, 1899, aged 67 years, 2 months, and 4 days. Services in the First Brethren church at Hagerstown, by Rev. J. M. Tombaugh.

J. V. EMMERT.

HIME —Jacob A., son of brother and sister David Hime, of near Camden, Ohio, was born in April 1877, and after a lingering illness of many months by that dread disease, consumption, on the morning of Jan. 16. He peacefully passed away. He attained the age of 22 years, 8 months and 22 days. Sad to think that one so young, so promising, so full of hope, should be called away so early in life, but he was ready, he had made his peace with God, had confessed his Savior, was baptized and united with the Brethren church some years ago. Peace to his ashes. He leaves a kind father, an affectionate mother, three brothers, one sister and many warm friends to mourn his departure. The family have the respect and sympathy of the entire community. Funeral services in the Brethren church in Winchester, conducted by the writer, assisted by Sister Keim, from Rev. 22: 3 "There shall be no more curse."

JOSIAH KEIM.

SWARTZ —Wm. F., oldest son of brother and sister Martin and Emma Swartz, of near Farmersville, Ohio, was born Oct. 11, 1877, met his death instantly by an accident at the raising of a barn. A chain broke, timbers fell, broke his neck and crushed his skull, Jan. 16, aged 22 years, 3 months and 5

days. He was a healthy, hearty, and robust, promising young man with bright prospect of long life before him. He was a dutiful, devoted son, a favorite among the young people, and had many warm friends. Sad indeed to think that one so young, so full of life and hope, should be called away so sudden, so unexpected. This reminds and admonishes us of the uncertainty of life. He leaves a kind father, an affectionate mother, one little brother and sister, and many friends to mourn his departure. The family have the respect and sympathy of the entire community in this their time of sorrow and bereavement. Funeral services in the Twin Valley German Baptist church in the presence of a large audience. Sermon by the writer from the words of Jesus, "But one thing is needful." Luke 10.

JOSIAH KEIM.

RAMEY.—Barbara F. Ramey was born Sept. 20, 1836, departed this life Jan. 4, 1900, aged 63 years, 3 months and 15 days. She was a member of the church for near 40 years and lived a consistent life and died in full faith. Funeral services by

E. B. SHAVER.

## Prayer and Potatoes

"Pray without ceasing," but help the Lord to answer your prayers as long as you have a finger to lift.

A poor man who had a large family, and who gave them a very comfortable support while he was in health, broke his leg and was laid up for some weeks. As he would be for some time destitute of the means of grace, his friends proposed to hold a prayer-meeting at his house. The meeting was led by Deacon Brown, and was in progress when a loud knock at the door interrupted the service. A tall, lank farmer's boy stood at the door with an ox goad in his hand and asked to see Deacon Brown. "Father could not attend this meeting," he said, "but he sent his prayers in the cart." When the cart was unloaded the prayers were found to consist of potatoes, beef, pork, and corn.

## Gratitude

Lord, for the erring thought  
Not into evil wrought;  
Lord, for the wicked will,  
Betrayed and baffled still;  
For the heart from itself kept—  
Our thanksgiving accept.

For ignorant hopes that were  
Broken to our blind prayer;  
For pain, death, sorrow, sent  
Unto our chastisement;  
For all loss of seeming good—  
Quicken our gratitude.

—W. D. Howells.

Lo, I am with you all the days, Matt. 28: 20. (R. V. margin.)

"All the days"—in winter days, when joy are fled: in sunless days, when the clouds return again and again after rain; in days of sickness and pain; in days of temptation and perplexity as much as in days when the heart is full as the woodlands in spring are full of song. That day never comes when the Lord Jesus is not at the side of His saints. Lover and friend may stand afar, but He walks beside them thru the fires; He fords with them the rivers; He stands by them when face to face with the lion. We can never be alone. We must always add His resources to our own when making our calculations.—F. B. Myer.